

M.A. PHILOSOPHY SCHEME OF EXAMINATION Session 2015-16

Notice

1. The Ordinance governing the examination in the Faculty of Arts, Fine Arts, Social Sciences, Science, Commerce, Management, Engineering, Education and Law are contained in separate booklet. The students are advised to the same.
2. Changes in Statutes/Ordinance/Rules/Regulations/Syllabus and Books may, from time to time, be made by amendment or re-making, and a candidate shall, except in so far as the University determines otherwise comply with any change that applies to years he has not completed at the time of change.

Note : The decision taken by the Academic Council shall be final.

सूचना

1. कला, ललितकला, सामाजिक विज्ञान, विज्ञान, वाणिज्य, प्रबन्ध अभियान्त्रिकी, शिक्षा एवं विधि संकाय की परीक्षाओं से सम्बद्ध अध्यादेश (आर्डीनेंस) पृथक पुस्तिकाओं में संकलित हैं। छात्रों को सलाह दी जाती है कि उनको देखें।
2. समय-समय पर संशोधन या पुनःनिर्माण कर अधिनियमों/अध्यादेशों/नियमों/ विनियमों/पाठ्यक्रमों व पुस्तकों में परिवर्तन किया जा सकता है, तथा किसी भी परिवर्तन को छात्र का मानना होगा जो पाठ्यक्रम के अनवर्गों के लिए लागू हो जिसे परिवर्तन के समय पूरा नहीं किया हो, बशर्ते कि विश्वविद्यालय ने अन्यथा प्रकार से छूट न दे दी हो।

नोट : विद्या परिषद् द्वारा लिये गये निर्णय अंतिम होंगे।

University of Kota, Kota

For University of Kota, Kota

M.A. PHILOSOPHY SCHEME OF EXAMINATION- 2016

Each Theory Paper	3 Hrs. duration	100 Marks
Dissertation/Thesis/Survey Report/Field work, if any.		100 Marks

1. The number of papers and the maximum marks for each paper/practical shall be shown in the syllabus for the subject concerned. It will be necessary for a candidate to pass in the theory part as well as in practical part (whenever prescribed) of a subject/paper separately.
 2. A candidate for a pass at each of the Previous and the Final Examination shall be required to obtain (i) atleast 36% marks in the aggregate of all the papers prescribed for the examination and (ii) atleast 36% marks in practical(s) wherever prescribed at the examination, provided that if a candidate fails to secure atleast 25% marks in each individual paper work, at the examination and also in the dissertation/report/field work. Wherever prescribed, he shall be deemed to have failed at the examination not with standing his having obtained the minimum percentage of marks required in the aggregate for that examination. No division will be awarded at the Previous Examination. Division shall be awarded at the end of the Final Examination on the combined marks obtained at the Previous and the Final Examination taken together, as noted below :

First Division	60%	of the aggregate marks taken together
Second Division	48%	of the Previous and Final Examination.

 All the rest will be declared to have passed the examinations.
 3. If a candidate clears any Paper(s) Practical(s)/ Dissertation prescribed at the Previous and/or Final Examination after a continuous period of three years, then for the purpose of working out his division the minimum pass marks only viz. 25% (36% in the case of practical) shall be taken into account in respect of such Paper(s)/Practical(s)/Dissertation are Cleared after the expiry of the aforesaid period of three year provided that in case where a candidate requires more than 25% marks in order to reach the minimum aggregate as many mark out of those actually secured by him will be taken into account as would enable him to make up the deficiency in the requisite minimum aggregate.
 4. The Thesis/Dissertation/Survey Report/Field Work shall be typed and written and submitted in triplicate so as to reach the office of the Registrar atleast 3 weeks before the commencement of the theory examinations. Only such candidates shall be permitted to offer Dissertation/Field work/Survey Report/Thesis (if provided in the scheme of examination) in lieu of a paper as have secured atleast 55% marks in the aggregate of all the papers prescribed for the previous examination in the case of annual scheme irrespective of the number of papers in which a candidate actually appeared at the examination.
 5. A candidate failing at M.A. Previous examination may be provisionally admitted to the M.A. Final Class. Provided that he passes in atleast 50% papers as per Provisions of O.235 (i)
 6. A candidate may be allowed grace marks in only one theory papers upto the extent of 1% of the total marks prescribed for that examination.
- N.B.** (i) Non-collegiate candidates are not eligible to offer dissertation as per provisions of O. 170-A.

M.A.PHLOSOPHY - 2016
Paper I – Indian Philosophy
(Metaphysical and Epistemological Problems)

Duration : 3 hours

Max. Marks – 100

Note :

The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

Unit – I

Problem of Reality

Unit – II

Problem of Meaning, Problem of Universals.

Unit- III

Problem of relation and Causality.

Unit – IV

Problem of Self, Moksha and its relations to Action

Unit – V

Nature of knowledge, Nature of Prama & Aprama & Pramanyavada.

Details of Problem:

1. Problem of Reality:

- (1) The criteria to distinguish between the real and the unreal.
- (2) Theory of reality according to:
 - (a) Charvaka
 - (b) Sankhya-yoga-purush, Prakriti and their relationship, the nature of the creation.
 - (c) Nyaya Vaishesika – Seven Categories.
 - (d) Jainism-Nature and kinds of Dravya.
 - (e) Buddhism
 - (1) Uijnanavada – Vijnapatimatrata Siddhi.
 - (2) Sunyavada – Nagarjuna.
 - (3) Samkara-Brahama, Maya, Jiva, Jagat.
 - (4) Ramanuja-Brahama, Jagat.

2. Causation :

- (1) The problem of Causation.
- (2) Nature of cause ad its different kinds.
- (3) Explanation and critical estimate of positions of Nyaya. Buddhism Sankaya and Samkara.

3. Problem of Self.

- (1) Nature of the problem
- (2) Proofs for the existence of the self and their evaluation :
 - (a) Responsibility argument.
 - (b) Personal identity argument.
 - (c) Substratum argument.
 - (d) Moral argument.
 - (e) Presuppositional argument.

(3) Self :

- (a) One or more
- (b) Atomic, All pervasive or dimensional.
- (c) As knower, enjoyer, doer.

4. Moksha and its relation to Action :

- (1) The problem.

- (2) The nature and cause of bondage.
- (3) Moksha as summum bonum, hierarchy of values and its criteria.
- (4) Nature of Moksha according to Nyaya-Vaisesika. Samkhya yoga, Jainism. Buddhism, Samkara Ramanuja.
- (5) Path of Moksha according to the above and the Janana-Karma controversy.
- (6) Doctrine of Karma and its relevance to the problem of Liberation.

5. The Problem of Meaning :

- (1) Nyaya and Mimamsa theories of the meaning of a Word-Universal or Particular or both.
- (2) Meaning-Nature, Conventional or Divine.
- (3) Theory of reference.
- (4) Theory of sphota.

6. The problem of Universal :

- (1) Ontological status of the Universal, Nyaya, Mimamsa, Jainism, Vedanta, Buddhism.
- (2) Knowledge of the Universal.
- (3) Apoha theory of the Buddhism.

7. Prama and Aprama :

- (1) The nature of the problem.
- (2) Definition and criteria of Prama according to Mimamsa. Nyaya, Buddhism and Advaita-Vedanta.
- (3) Kinds of Aprama.
- (4) Theories of error.

8. Pramanyavada :

The theories of Nyaya, Mimamsa, Buddhism and Samkhya.

9. Problem of Relation :

- (1) Definition, proof of quality as a separate category.
- (2) The relation between Quality and Substance.
- (3) Nature and kinds of Relation.
- (4) Nature of Samvaya and its difference from Samyoga and refutation of Samavaya.

10. Nature of Knowledge :

- (1) Knowledge as quality of the Self : Nyaya, Jainism and Ramanuja.
- (2) Knowledge as the activity of the self : Kumarila Mimamsa.
- (3) Samkara's Theory of Knowledge as Pure consciousness.
- (4) Nature and status of Knowledge according to the Buddhism.
- (5) The Empirical and the Transcendental Knowledge.

Recommended Books :

- (1) Madhwaracharya Bhawan : Sarva Darshan Sangraha. (chowkhambaa) Vidhya.
- (2) Brij Narain Sharma : Bhartiya Darshan menAnuman
- (3) D.M. Dutta : Six Ways of Knowing.
- (4) G.P. Bhatta : Epistemology of Bhatta School of PurvaMimamsa.
- (5) K.D. Bhattacharya : Recent India Philosophy.
- (6) K.H. Potter : Presuppositions of Indian Philosophies.
- (7) M. Hiriyanna : Indian Philosophical Studies.
- (8) M. Hiriyanna : Outlines of Indian Philosophy.
- (9) Ninian Smart : Doctrine and Argument in Indian Philosophy.
- (10) R.C. Pandey : The Problem of Meaning in Indian Philosophy.
- (11) S.C. Chatterji: Nyaya Theory of Knowledge.
- (12) S.K. Kunhan Raja : Fundamental Problems of Indian Philosophy.
- (13) uUn fd'kksj 'kekZ % Hkkjrh; nk'kZfud leL;k;sa ¼jktLFkku fgUnh xzUFk vdkneh] t;iqj½

Paper II – History of Western Philosophy

Duration : 3 hours

Max. Marks – 100

Note :

The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

Unit – I

Plato, Aristotle

Unit - II

Descartes, Spinoza, Leibnitz

Unit -III

Locke, Berkeley, Hume

Unit – IV

Kant, Hegel

Unit – V

Schopenhauer, Nietzsche

Book Recommended :

1. D.J.O. Connor (Ed.): A Critical History of Western Philosophy
2. F.Copleston S.J. : A History of Philosophy
3. Passmore John : A Hundred Years of Philosophy (**Hindi**- translation available from Rajasthan **Hindi** Granth Academy, Jaipur)
4. Wornock G.J.: English Philosophy Since 1900.
5. Daya Krishna (Ed.): Paschatya Darshan Vol. I & II.

Paper III - Logic

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

Unit – I

Chapter 1

Unit – II

Chapter 2

Unit - III

Chapter 3 & 4

Unit - IV

Chapter 9

Unit – V

Chapter 10 & 11

Books Recommended :

1. Partick Suppes : Introduction to Logic (East West Students Edition. New Delhi (1969).

Note: At least one third of the question shall be practical to test the students in the technique of symbolization & Working out profits.

Paper IV-Ethics

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- | | | |
|--------------------|---|------------------|
| Section-A : | One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. | Total marks : 10 |
| Section-B : | 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. | Total marks : 50 |
| Section-C : | 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. | Total marks : 40 |

Unit – I – INDIAN ETHICS

Niti of Dharma eartha - Kama

Prescription of Nishkama Karma:

Moral or non moral ; teleological or deontological

Unit – II – INDIAN ETHICS

Inculcating a general dharma, for givenness or moral command : wronging, rapturing and rejoining social relationship.

Unit – III - WESTERN ETHICS

Kant : Sidgwick

Unit – IV - WESTERN ETHICS

Hume, Buttler.

Unit – V – META ETHICS

Content of morals : Pracriptivism; intuitionism, Naturalism

Prescribed Books:

- (1) Dr. Prasad Rajendra : Varnadharm; Nishkama Karma and practical morality, D.K. Printworld P. Ltd - New Delhi 1999, Chapter – 1,2 & 7
- (2) BROAD C.D.: Five types of Ethical Theries.
- (3) Warnock – Contemporary Moral Philosophy.

M.A. Final

There will be five papers in all : Paper V & IX being compulsory & paper VI, VII, VIII, being optional. The candidates will be required to select three optional papers out of the following of papers.

- (1) Samkara Vedanta
- (2) Philosophy of Religion
- (3) Formal Logic
- (4) Advance Ethics
- (5) Jainism
- (6) Buddhism
- (7) Philosophy of History
- (8) Philosophy of language - Indian
- (9) Hermeneutics

Paper V - Approaches to Western Philosophy (Compulsory)

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

UNIT- I

Analytic Philosophy : G.E. Morre, Russell, Wittgenstein, Ryle Aust in

UNIT- II

Logical Positivism : Rudolf Cornap, Ayer, Mozart Schlick

UNIT- III

Esistentealism : Jaspers, Sartre, Kierkgaard Heidegger, Husserl
Phenomenology

UNIT- IV

Pragmatism : William, James, Pirce & John Dewy

UNIT- V

Dialectical Materialism : Karl Marx,
Idealism : Bradley, T.H. Green.

Books Recommended :

1. History of Philosophical Systems- Ed.V. Ferm.
2. Philosophy in the Twentieth Century (in four volumes) Ed. Barratt & Aiken (Consult relevant authors & their papers) (consult relevant chapters in heading for the topics mentioned above)
3. Encyclopedia of Philsophy : By paul Edward (recent edition)
4. Samkaleen Paschatya Darshan : Ed. Dr. Laxmi Saxena
5. Samakleen Paschatya Darshan : By B.K. Lal

Optional Paper – VI, VII, VIII -(1) Samkara Vedanta

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

UNIT- I

Sutras 1 & 2 of Adhyaya 1, Pada 1.

UNIT- II

Sutras 3 & 4 of Adhyaya 1, Pada 1.

UNIT- III

Sutras 18 to 20 of Adhyaya 2, Pada 2.

Sutras 1 to 19 & 27, 28 Adhyaya 3, Pada 3

Sutras 3, 14, 15, 19, 22 & 23 of Adhyaya 4, Pada 4.

UNIT- IV

Sutras 1 to 36 of Adhyaya 2, Pada 1.

Sutras 17, 29 to 32, 40, 43 to 53 of Adhyaya 2, Pada 3

Sutras 1 to 8 of Adhyaya 3, Pada 2

Sutras 11 to 23 of Adhyaya 3, Pada 2

UNIT-V

Post Sankara Advaita Vedanata, S.N. Dasgupta
History of Indian Philosophy, Vol-2, Chapter-1

Books Prescribed :

1. Brahma – Sutra : Samkara Bhashya
Adhyaya 2 Pada 2 Sutras 18 to 20.
Adhyaya 3 Pada 3 Sutras 1 to 19 and 27,28.
Adhyaya 4 Pada 4 Sutras 3,14,15,19,22,23.
Adhyaya 2 Pada 1 Sutras 1 to 36.
Adhyaya 2 Pada 3 Sutras 17,29-32,40,43-53.
Adhyaya 3 Pada 1 Sutras 1 to 8.
Adhyaya 3 Pada 2 Sutras 11 to 23.
2. S.N. Das Gupta : History of Indian Philosophy. Vol. II Chapter 1.

Books Recommended :

1. Kirtiker : Studies in Advaita Vedant
2. T.M.P. Mahadeven : Studies in Advaita Vedanta
3. Ashutosh Shastri : Post-Samkara Dialectics.
4. Pual deussen : Vedanta Darshan (Hindi Translation)

Optional Paper – VI,VII,VIII -(2) Philosophy of Religion

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

Section-A : One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks : 10

Section-B : 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words.

Total marks : 50

Section-C : 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted.

Total marks : 40

UNIT- I

The Relevence of Philosophy. The claims of religions (from Wilson's Book).

UNIT-II

Religious Assertions & Truth from Wilson's Book. Religion & Science (from Harri's Book)

UNIT-III

Modern Supersitions. Theology & Language (from Harri's Book).

UNIT-IV

Nature & God. The Christian Revelation. (from Harris`s Book).

UNIT- V

Evil & Divine Power . (from Harris`s Book).

Books Prescribed :

1. Wilson : Philosophy of Religion
2. Errol E. Harris : Philosophy of Religion

Optional Paper VI,VII,VIII -(3) Formal Logic

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

UNIT- I

Sets, Set. Operations, relation, ordering relations, equivalence, relations & Partitions, functions, equinumerosity of sets, finite & infinite sets, countable & uncountable sets.

UNIT- II

Classical propositional Languages & their semantics, Boolean Valuations, satisfiability, Validity, Semantic entailment, semantic equivalence Replacement theorem for Semantically equivalent wffs. conjunctive & disjunctive normal form functional (expressive) completeness of sts of propositional connectives, Analytic tableau techniques due to Beth. Hintikka & Smullyan, consistency & completeness of propositional logic via tableau technique.

UNIT- III

Hilbert-type axiomatic system for classical propositional logic Herbrand's Deduction Theorem, Consistency & Completeness of such system independence of Axiomatic System.

UNIT-IV

Predicate logic with function symbols & identity its semantics first order valuations, satisfiability validity semantic, entailment & equivalence. Replacement theorem for semantically equivalent parts. prenex normal forms & skolem normal forms. Analytic tableau techniques in predicate logic, consistency and completeness via tableau technique.

UNIT-V

Hilbert type axiomatic development of predicate logic with identity & function symbols. consistency & completeness by Henkin's method lowenheim Skolem Theorem Finiteness Theorem (or Compactness Theorem)

Book Recommended:

- 1 R.C. Jaffrey Formal Logic its Scope & Limits. Tata McGraw Hill. 1980.
- 2 Dellicot Mandekl Son: Introduction to Mathematical Logic. Van Nastrand. 1964.

Optional Paper-VI,VII,VIII-(4) Advance Ethics

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

UNIT-I

Approach to Dharmpradhanvad

UNIT- II

Approach to Arthmoolvad

UNIT- III

Deontological Theories.

UNIT- IV

Teleological Theories.

UNIT- V

The problem of Good, concept of Good life.

Book Recommended :

- 1 Valmikiramayan : Ayodhya kand , Ramlaxman Sambad
- 2 The Language of Morals : R.M. Hare Oxford, The clarendon Press 1952
- 3 Essays on Moral concepts : R.M. Macmillan, 1971
- 4 Moral Phenomenon , Vol.1 : Nicolai, Hartmann, Chapter I,II,III,VI,XIV,XV,XVII.
- 5 Ved Prakash Verma : Adhunic Niti Shastra ke Mool Sidhant
- 6 G.E. Moore "Principia Ethica"
- 7 W.T. Stace "Ethics"
- 8 W. Frankena "Ethics"

Optional Paper VI,VII,VIII -(5) Jainism

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

UNIT-I

Nature and types of Dravya. critical evaluation of the metaphysical position of Charvak, Vaisheshik, Bdhisim and Vedanta.

UNIT-II

Anekantvad. Sayadvad and saptablangi naya. Jain definition of Praman and critical evaluation of the definitions of praman according to Nyaya & Buddhism.

UNIT-III

Pramanyavad types of pramans-pratyaksha Sam vyavaharik and parmarthik paroksha-smriti, pratyabhi-jnana, tarka, amuman and agama.

UNIT-IV

Nature of Apat and sarvajya siddhi. Pramau and Naya, Types of naya.

UNIT-V

Jain theory of Karma, Seven Tattvas-Jiva. Ajiva Asrava, bandha, samyara, hirjara, and moksha five bhavas of jiva nature and kinds of dhyana.

Books Prescribed

Tattvartha sutra: Chapter 6 and 9 complete, chapter 7 sutra 1 to 20.

Tattvartha vartika chapter 1 sutr, 1 to 4, 33, chapter 2 sutra 1 to 8, chapter 8 sutra 1 to 4 & chapter 5 to 10 complete.

Prameya RatnaMala. chapter 1,2 & 3

Apta Mimanasa- complete

Tattvarth-vartika-A commentary on tattvartha sutra by Akalanka. Ed-Mahendree Kumar Jain. Pub.-Bhartiya Jnana Pith

Prameya Ratna Mala Ed Heera Lal Jain Pub. Chaumba Prakashan.

Apta Mimansa. Ed.Udya chand Jain Pub. Veer Seva Mandir Delhi.

Book Recommended :

- 1 जैन दर्शन मनन और मामांशा-मुनिनथमल
- 2 वृहद् द्रव्य संग्रह-ब्रह्म देव
- 3 स्यादवाद मंजरी-मल्लि ????
- 4 जैन-दर्शन डॉ. महेन्द्र कुमार जैन
- 5 जैन न्याय-पंडित कैलाश चन्द्र शास्त्री
- 6 पंचास्तिकाय संग्रह
- 7 नयदर्पण-जिनेन्द्र वर्णी
- 8 जैन धर्म और दर्शन -मुनि प्रमाण सागर

Optional Paper- VI,VII,VIII- (6) Buddhism

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

UNIT-I

Vigyaptimatratasiddhi,

UNIT-II

Apotha Siddhi

UNIT-III

Nyaya Bindu - Adhayaya –1 (Pratayaksha)

UNIT-IV

Nyaya Bindu - Adhayaya –2 (Anumana)

UNIT-V

Vighraha Vyavartnni

Books Prescribed :

- | | |
|-----------------|---|
| 1. Dharma Kirti | Nyayabindu न्याय विन्दु |
| 2. Nagarjuna`s | विग्रह ब्यायर्तिनी Vighraha Vyavartnni |
| 3. Ratnkirti | Apoha Siddhi अपोह सिद्धि |
| 4. Vasubandhu | Vigaptimatra Siddhi (Vinshika only)
(विज्ञप्ति मात्रता सिद्धि) |

Books Recommended :

- | | |
|-----------------|---|
| 1. Narendra Dev | Baddha Dharma Darshan |
| 2. S.Mookerji | The Buddhist Philosophy of Universal Flux. |
| 3. Sogen | Systems of Buddhist Thought |
| 4. Stcherbatsky | Central Conception of Buddhism |
| 5. Stcherbatsky | Buddhist Logic 2 Vols.
(Hindi Translation available) |
| 6. Tokakusu | Essential Buddhist Philosophy |
| 7. T.R.V. Murti | The Central Philosophy of Buddhism |

Optional Paper- VI,VII,VIII-(7) Philosophy of History

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –**Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part.

Total marks : 10

Section-B : 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words.

Total marks : 50

Section-C : 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted.

Total marks : 40

UNIT-I

Historian & his facts (chap.1)
Society & Individual (chap.2)

UNIT-II

History, Science and Morality (chap.3)

UNIT-III

Causation in History (chap.4) History as progress.
Widening Horizons (chap.5 & 6) (Carr`s Book-What is History)

UNIT-IV

Anti Naturalistic Theories of Historicism. Pro-Naturalistic. Theories of Historicism. (Karl Popper)

UNIT-V

The Criticism of Anti Naturalistic theories of Historicism.
(From poverty of Historicism Karl Popper)

Books Recommended :

- | | | |
|--------------------|---|---|
| 1. Carr E.H. | : | What is History |
| 2. Patric Cardner | : | The Nature of Historical Explanation
Oxford University Press 1952. |
| 3. Arthur C. Dento | : | Analytical Philosophy of History
Cambridge university Press 1965. |

OPTIONAL PAPER-VI,VII,VIII- (8) Philosophy of Language-Indian

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

UNIT-I

The problem of meaning: abhidha, imported words, akritvyaktivad, jaitvyad-jatyakritiv vyaktivad lakshan : nature and classification. vyanjana, the theory of dhvani.

UNIT-II

Conditions for knowing sentence meaning : akanksa, yogyata, sannidhi, prakaran, comprehension of sentence. meaning : anvitavhidhanvad & abhihitanyavad.

UNIT-III

Metaphysical basis of language Bhartrihari's theory of sabdabrahman. Sphota : Patanjali, Bhartrihari and others : arguments against sphota.

UNIT-IV

Vedic hermeneutics Niyogavad-Prabhakar Mimansa : Bhavnavad-Bhatt Mimansa: Vidhivad-Vedanta. Arguments against the theories. Nature of meaning of word conventional or eternal. Mimansa's theory of Sabhanityavad and Apaurushyavad of vedas.

UNIT-V

Jain theory of sabha praman, nature of apat. theory related to the validity of linguistic knowledge, syadvad, naya. nikshep and types of naya. nikshep, Jain and buddhist theories related to the nature of reference of linguistic knowledge. jain and buddhist theories of meaning of word and sentence. Apohavad.

SUGGESTED READINGS :

- K.N. Chatterjee : word and its meaning- A new Perspective. Varanasi. 1980.
- Gaurinath Sastri : The Philosophy of word and meaning , calcutta, 1959.
- : A Study in the Dialectics of Sphota, delhi, 1980.
- K.Kunjunni Raja : Indian Theories of Meaning. Adyar. 1977.
- K.A. Subramaniya Iyer : Bhartrhari, Poona 1962.
- Tandra Patnaik : Sabda : A Study of Bhartrhari's Philosophy of Language, Delhi, 1994.
- Hari Mohan Jha : Trends of Linguistic analysis in indian Philosophy, varinasi, 1981.
- P.K.Mazumdar : The philosophy of language : An Indian approach, calcutta, 1977.
- Mandana Misra : Sphotasiddhi.
- Nagesa Bhatta : Sphotavada and Laghumanjusa (selections)
- Prabhakara : Brhari (selections)
- Parthasarathi Misra : Sastradipika (selections)
- Kumarila Bhatt : Stokavarttikam (selections)
- Santaraksita : Tattveasngraha (selections)
- Bhartrhari : Vakyapadiyam (selections)
- Visvanatha : Bhasaparichheda (Selections)
- Prabhachandra : Naya Kumud chandra (selections)

OPTIONAL PAPER VI, VII, VIII-(9) Heremeneutics

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

UNIT-I

- Chapter I- The universality of the hermeneutical problem.
Chapter II- The scope and function of Hermencutical reflection.
Chapter III- The problem of self understanding.

UNIT-II

- Chapter IV- Man and language.
Chapter V- The nature of things and the language of things.
Chapter VI- Semantics and hermeneutics.

UNIT-III

- Chapter VII- Aesthetics and hermeneutics.
Chapter VIII- The philosophical Foundation of the twentieth century.

UNIT-IV

- Chapter IX- The Phenomenological Movement.
Chapter X- The Science of the Living world.
Chapter XI Martin Heidegger and Marbury`s Theology

UNIT-V

- Chapter XII Heidegger`s Later Philosophy
Chapter XIII Heidegger and the language of metaphysis

Prescribed Book

Gadamer hens george : Philosophical hermeneutics : University of California press

Paper-IX (A) Political Philosophy

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

UNIT-I

Plato, Aristotle.

UNIT-II

Locke, Rousseau

UNIT-III

Mill, What is state-from machiver`s book

UNIT-IV

Hegel, Marx

UNIT-V

The limits of political control. The locus of authority, sovereignty, law and order, political government and economic order-from machiver`s book

Prescribed Book

1 Machiver : The Modem State, Oxford university press.

Books Recommended :

- 1 Barker : Plato and his predecessors.
2 Sabine : A History of Political theory.
3 Dunning : A History of Political theory.
4 Michael B. Foster ; Masters of Political thought Vol.I
5 W.T. Jone (Ed.) ; Masters of Political thought Vol.2
6 Lane W.Lancaster : Masters of Political thought Vol.1

OR Paper-IX-(B)

Problems of Philosophy- A course in applied Philosophy

Duration : 3 hours

Max. Marks – 100

Note : The question paper will contain three sections as under –

- Section-A :** One compulsory question with 10 parts, having 2 parts from each unit, short answer in 20 words for each part. Total marks : 10
- Section-B :** 10 questions, 2 questions from each unit, 5 questions to be attempted, taking one from each unit, answer approximately in 250 words. Total marks : 50
- Section-C :** 04 questions (question may have sub division) covering all units but not more than one question from each unit, descriptive type, answer in about 500 words, 2 questions to be attempted. Total marks : 40

UNIT-I

Philosophy and value consciousness, culture, specific values and culture neutrality of values; fundamental human rights, social justice philosophical perspectives and pre supposition.

UNIT-II

Ethics in professional practice : being a good professional, a morally good professional and a morally good person.

UNIT-III

Problems related to life and death Acase for and against to choose death. Evaluation of suicide, Euthaenesia, samadhi maran or salkekhanan etc. ;

UNIT-IV

Animal rights-Etical evaluation of using animals in medical research and economic purpose, The ethics of reverence of life. Feminist thought: Social Political, Liberal and marxist.

UNIT-V

The idea of environment; nature & value of environment, technological advancement and environment problems. Normative character of ecological knowledge, Moral concern related to generic engineering. Problem area: Business Ethics and the limits of Applied Ethics.

Prescribed Books

- (1) Dr. Prasad Rajendra : Vranadharm, Niskama Karma and Practical Moralit.
A course on Applied Ethics: D.K. Printwork, New Delhi 1999.
- (2) Rovert N. reid perspectives of social philosophy. Holt Renchas and Winsten New York 1967 chapter on Man and society.
- (3) Robin Attfield and Andrew Belsey : Ecology and the ethics of environmental restoration : Cambridge university press
the following chapters
 - (i) The Idea of Environment.
 - (ii) The value of Nature and the natured of value.
- (4) Micheal J Keiss and Roger Straughan : Cambridge University Press
Chapter-3 Moral and Ethical Concern
- (5) Tom Regan and Peter Singer (Ed.): Animal Rights and Human Obligation: Prentice Hall.
The Following articles
 - (i) The Ethics of Reverence of Life.
 - (ii) The Use of Animals in Science.
 - (iii) The Case for Unrestricted Research Using Animals.
 - (iv) The case fro Restricting Research Using Animals.
- (6) Gorreson E.V., Philosophy and ecological Problems of civilization;
Progress. The Chapter " The Normative Character of Ecological Knowledge"

Recommended Books

- (1) Kaka Kalelkar : Parama Sakha Malrya. Sasta Sahitya Mandal
- (2) Social justice : Pub.Dept.of Philosophy Utkal University, Bhuwneshwar.
- (3) Alian Wingate : Human Rights- Comments and Interpretations UNESCO 1949
- (4) Philip Alston (Ed.) : Maunual of Human Rights ; NEW YORK, UNITED NATIONS Centre for Human Rights 1990
- (5) The International Covenant on Economic, Social and Cultural Rights.
- (6) Panilo Turk : The New International Economic order and the promotion of Human Rights; UNESCO 1990.
- (7) Peter Singer : Applied Ethics in Oxford readings in Philosophy series.
- (8) Almond Brenda and : Applied philosophy; Morals and Hill
Dobald: Metaphysics in contemporary
Debate : LONDON, Routhlege and Kegan pol 1991.